## **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | SANSKAR CONVENT SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3         | SCHOOL CODE (IF APPLICABLE)       |   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | 83, SHYAM VIHAR, E-BLOCK EXTN., NAJAFGARH, south west delhi, DELHI - 110043 |
| 5         | PRINCIPAL NAME                    | ALKA MUNDEPI  |
| 6         | PRINCIPAL QUALIFICATION           | M.A, B.Ed.  |
| 7         | SCHOOL EMAIL ID                   | sanskar_convent_school@yahoo.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8510996000  |

## **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  |   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | http://sanskarconventschool.co.in/pdf/Society-<br>Certificate.pdf     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | http://sanskarconventschool.co.in/pdf/NOC.pdf                         |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | http://sanskarconventschool.co.in/pdf/Recognition-<br>Certificate.pdf |
| 5         | COPY OF VALID BUILDING SAFETY   | http://sanskarconventschool.co.in/pdf/Building-                       |

|   | CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | Safety-Certificate.pdf  |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://sanskarconventschool.co.in/pdf/Fire-<br>Certificate.pdf    |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://sanskarconventschool.co.in/pdf/Self-<br>Certification.pdf  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://sanskarconventschool.co.in/pdf/Healtth-<br>Certificate.pdf |

## **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE           |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                        | http://sanskarconventschool.co.in/pdf/Fee-<br>Structure.pdf    |
| 2         | ANNUAL ACADEMIC CALENDER                           | http://sanskarconventschool.co.in/pdf/Academic-<br>Planner.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | http://sanskarconventschool.co.in/pdf/List-of-<br>SMC.pdf      |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sanskarconventschool.co.in/pdf/List-of-<br>SMC.pdf      |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD                |  |

#### **EXAMINATION AS PER APPLICABILITY**

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS      |
|-----------|---|--------------|
| 1         | PRINCIPAL                                     | ALKA MUNDEPI |
| 2         | TOTAL NO. OF TEACHERS                         | 21           |
|           | PGT   | 9            |
|           | TGT   | 4            |
|           | PRT   | 8            |
|           |   |              |
| 3         | TEACHERS SECTION RATIO                        | 1.5          |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | 02           |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 01           |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                            | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 4628    |

|   | MTR)  |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 19 & 56   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 65  |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 09  |
| 6 | NO. OF BOYS TOILETS   | 05  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?<br>v=VKDeWcImEL4 |